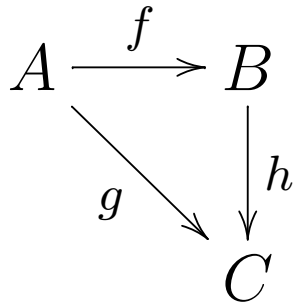


# Quiz

What does it mean to say that



*commutes?*

# Answer

$$h \circ f = g$$

# In general,

and less precisely,

A diagram *commutes* when following any two paths between two objects in a diagram gives equal arrows.

# Category Theory

We start by defining a category:

# A

*Category* is a collection  $A, B, C, \dots$  of objects and for each pair of objects  $A, B$  a set  $Hom(A, B)$  of *arrows*

# so that:

- For any objects  $A, B, C$  there exists an assignment  $\text{Hom}(A, B) \times \text{Hom}(B, C) \rightarrow \text{Hom}(A, C), f \times g \mapsto g \circ f$ .  
If such exists  $f$  and  $g$  are said to be *composable*.

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- $h \circ (g \circ f) = (h \circ g) \circ f$  for all composable arrows  $f, g, h$ .
- For every object  $A$  there exists an arrow  $1_A$  so that if  $f : A \rightarrow B$ ,  $f \circ 1_A = f$  and if  $g : C \rightarrow A$ ,  $1_A \circ g = g$ .

# Examples:

- SET whose objects are sets and whose arrows are functions

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- $C^1$  whose only object is  $\mathbb{R}$  and whose arrows are continuous functions  $f : \mathbb{R} \rightarrow \mathbb{R}$ .

# Notation

An arrow  $f$  between objects  $A$  and  $B$  will be depicted, literally, as a labeled arrow:

$$A \xrightarrow{f} B$$

Extending the metaphor, given an arrow  $A \xrightarrow{f} B$  we will often refer to  $B$  as the *target* of  $f$  and to  $A$  as the *source*.

Depicting arrows in this way proves to be one of the many nice things about category theory

# For example:

The definition of the identity arrow  $1_A$  can be depicted by noting that the diagrams

$$\begin{array}{ccc} A & \xrightarrow{1_A} & A \\ & \searrow f & \downarrow f \\ & & B \end{array}$$

and

$$\begin{array}{ccc} A & \xrightarrow{1_A} & A \\ & \swarrow g & \uparrow g \\ & & C \end{array}$$

*commute* for all  $f$  and  $g$ .

As we shall see, properties of the arrows themselves will help to characterize the relationship between the objects which are the source and target.

# For example:

An arrow  $f$  is said to be *monic* if whenever  $f \circ g = f \circ h$ , it must be that  $g = h$ .

Here, for the first time, we meet duality in a categorical context:

An arrow  $f$  is said to be *epi* if whenever  $g \circ f = h \circ f$ , it must be that  $g = h$ .

# Question

In what sense are monic and epic arrows “dual”?

# To say

$$f \circ g = f \circ h$$

Is to say that the diagram

$$C \begin{array}{c} \xrightarrow{g} \\ \xrightarrow{h} \end{array} A \xrightarrow{f} B$$

commutes.

# To say

$$g \circ f = h \circ f$$

Is to say that the diagram

$$C \begin{array}{c} \xleftarrow{h} \\ \xleftarrow{g} \end{array} B \xleftarrow{f} A$$

commutes.

# The diagrams

$$C \begin{array}{c} \xrightarrow{g} \\ \xrightarrow{h} \end{array} A \xrightarrow{f} B$$

and

$$C \begin{array}{c} \xleftarrow{h} \\ \xleftarrow{g} \end{array} B \xleftarrow{f} A$$

are the same, but with the arrows reversed.

# Examples

Any 1 – 1 function is monic. Any onto function is epic.

A third type of arrow is the *isomorphism*.

# Definition

An arrow  $f : A \rightarrow B$  is an *isomorphism* if there exists an arrow  $g : B \rightarrow A$  so that

$$f \circ g = 1_B$$

$$g \circ f = 1_A.$$

# Example:

A function of sets is an isomorphism if and only if it is bijective.

The elegance of category theory comes at a price: In category theory, isomorphisms are generally as close as we can get to equality.

# For example

In **SET**, the sets consisting of the three blind mice and the three stooges are isomorphic. So, from the perspective of the category theorist, they are the same.